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email : registrar@uni-mysore.ac.in
Web site: www.uni-mysore.ac.in

UNIVERSITY OF MYSORE
ESTD 1916

Viswavidyalaya Karya Soudha,
Crawford Hall, Post Box No. 406,
Mysore – 570 005.

ET-9/67/2025-26

Dated: 02.09.2025

NOTIFICATION

Applications are hereby invited from eligible candidates for the position of Director at the Mysore University School of Law, Manasagangotri, Mysuru. This appointment will be on a consolidated pay basis purely on contractual in nature proposed for a term of two years. Eligible candidates are required to submit their applications in the prescribed format, which can be downloaded from the University website: www.uni-mysore.ac.in. Duly filled applications in all respects must be sent in eight (8) sets to the Registrar, University of Mysore, Crawford Hall, Mysuru – 570005. The application must be accompanied by a Demand Draft (D.D.) of Rs. 1000/- (Rupees One Thousand only) for SC/ST candidates and for all other candidates Rs. 2000/- (Rupees Two Thousand only) duly drawn in favour of the Finance Officer, University of Mysore, Mysuru. All applications should be sent by way of Speed post/Registered Post in sealed envelope super scribed clearly with “Application for the Post of Director” and reach us on or before 30-09-2025 at 5.30 p.m.

Name of the Post	No. of Posts	Qualifications required
Director, School of Law	01	a) Ph.D. degree in Law. b) 50% of marks for SC/ST and 55% for others in LLM. c) Minimum 10 years of teaching experience in UG level.

NOTE:

1. No TA/DA will be paid to the candidates who attend the interview, if called for.
2. Any form of direct or indirect canvassing in relation to this position will result in disqualification of the candidature.
3. The University shall not be, in any manner, responsible for any postal loss or delay.
4. This position shall be contractual in nature for a period of 02 years and may be extended one more year subject to satisfaction of performance and approval of the competent authority.
5. Performance assessment shall be carried out through a committee appointed by the university.
6. Candidates must possess the required qualification as on the last date fixed for receiving applications.

7. Copies of documents in support of the claims made, must be enclosed to the application. If copies of documents are not enclosed with the application, claims made will be rejected. Documents not enclosed to the application but produced at the time of interview will also be rejected.
8. The University reserves the right to modify any part of the notification or to cancel the notification itself at any subsequent stages hereon. The University also reserves liberty to either fill the position or otherwise.
9. For short listed eligible candidates, information about interview will be informed through mail/letter/phone.
10. At the time of Interview, the candidates are required to bring original marks cards/certificates/certificates of experience, etc.
11. The University shall reserve its right to short list the applicants wherever necessary based on merit assessed on the qualification and experience prescribed for the post.
12. The monthly consolidated pay shall be determined by the competent authority upon the recommendations of the Selection Committee. The consolidated salary will commensurate with qualification, administration & teaching experience.

Sd/-

REGISTRAR

TO:

1. The Chairman, Department of Studies in Law, Manasagangotri, Mysuru.
2. All the Principals/Directors of concerned Law Colleges – Request you to publish in your College Notice Board.
3. The Co-Ordinator, ICD, Manasagangotri, Mysuru - Host the following Notification in University of Mysore website.
4. The Personal Assistant to Hon'ble Vice-Chancellor/Registrar/ Registrar (Evaluation) / Finance Officer, University of Mysore, Mysuru.
5. Schedule File.



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Application for the post of Director, School Of Law

- Ignore the columns not applicable.
- Use extra sheets wherever necessary.

Passport size
photo must be
affixed

1. General Information of Applicant:

Name (in capital letter)	
Father's / Husband's name	
Date of Birth and age on 1-9-2025	
Nationality	
Present Postal Communication Address of candidate (BLOCK letters)	
Mobile No. Telephone No.	
E-Mail	

2. Educational qualifications (In chronological order from latest to graduate level):

Qualification	University/ Institute	Year	Subject	% of marks obtained	Distinctions etc.

(Self-attested copies of the testimonials to be enclosed)

3. Present Position:

i	Designation	
ii	Organization	
iii	Pay Scale	

iv	Date of appointment to the present post	
v	Total Experience (In Years and Months)	

4. List of all previous employment, (including present posting) in tabular form as given below (create a new table for each employment) in order of most recent first:

Sl. No.	Particulars	Details
1	Name /Address/Contact no. of employer	
2	Designation of Post; and dates from and upto which post was held	
3	Salary drawn (Please mention Pay scale of the post, Grade Pay & last Basic pay drawn)	
4	Academic duties attached to the post	

5. Details of experience possessed in Professorship as per eligibility criteria:

S. No.	Post Held	Pay Scale	Organization	Nature of duties	Experience (In Years and Months)

6. Administrative Experience/Post(s) & responsibilities held:

S. No.	Post	Organization/ University	Duration		Experience (In years and months)
			From (Date)	To (Date)	
1.	Dean/Associate Dean				
2.	Head of the Department				
3.	Professor-in-charge & Wardenship etc.				

4.	Member of Academic Council/Senate				
5.	Member of Executive Council/BoG				
6.	Member of Professional/Academic Bodies				
7.	Others (Specify)				

7. (i) Books Authored:

Book Name	Authors	Year	Publisher

(ii) Paper Published:

	Single Author	Double Author	More than 2 authors
(a) No. of Papers in Scopus listed Journals:			
(b) No. of citation as per Scopus			

(iii)(a) H-index: (as per Google scholar):

(b) i10 Index: (as per Google scholar):

(c)

No. of citation as per Google scholar	Single Author	Double Author	More than 2 authors

(as far as possible Snapshot of these should be attached)

8. (a) Membership/Fellowships:

Name of Professional Organizations	Member or Fellowship	Since Year

(b) No. of Patents (Awarded/filed):

(c) Experience in institution building (In not more than 250 words to be annexed in separate sheet).

(d) Indicate if you have successfully completed the leadership for Academicians Programme (LEAP) training of MoE.

(e) Whether registered on *Vidwan Portal*.

9. Your vision for the Institute (In not more than 500 words to be annexed in separate sheet).
10. Any other relevant information:

Undertaking by the Candidate

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:

Date:

Signature of the candidate

Certification by the Employer/Head of the Institution **(for in-service candidates only)**

It is certified that the above information furnished by the applicant is correct. There is no vigilance or disciplinary case pending/contemplated against him/her. He/she will be relieved in the event of his/her selection.

Countersigned with Date
(Employer/Head of the Organization with Seal)

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